STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for a7226(45-660)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

CHANGE: a7226 WATER RIGHT: 45-660 CERT. NO.: AMENDATORY? No COUNTY TAX ID: BASE WATER RIGHTS: 45-660 RIGHT EVIDENCED BY: Civil Decree #960 CHANGES: Point of Diversion [X], Place of Use [X], Nature of Use [], Reservoir Storage []. NAME: Larson Caldwell ADDR: Rt. #1, Box 114 Vernal UT 84078 REMARKS: FILED: 12/07/1972|PRIORITY: 12/07/1972|ADV BEGAN: 12/28/1972|ADV ENDED: ImpairDesig[NO] | IMP NOTICE: Water Rights which the State Engineer has Identified may Experience Quantity Impairment: ProtestEnd: |PROTESTED: [No] | HEARNG HLD: |SE ACTION: [Approved]|ActionDate:06/04/1973|PROOF DUE: 06/30/1975 EXTENSION: |ELEC/PROOF:[Election]|ELEC/PROOF:09/12/1974|CERT/WUC: 09/09/1974|LAP, ETC: |LAPS LETTER: RUSH LETTR: RENOVATE: | RECON REQ: |TYPE: [Status: Water User's Claim ************************************* |FLOW: 0.12 cfs ||FLOW: 0.12 cfs --||----|SOURCE: McNaughton Gulch ||SOURCE: McNaughton Gulch LCOUNTY: Hintah | POINT(S) OF DIVERSION ----> ||CHANGED AS FOLLOWS: (Click Location link for WRPLAT) -||-----|Point Surface: ||Point Surface: |(1) N 450 ft E 800 ft from S4 cor, Sec 21, T 4S, R 21E, SLBM||(1) N 1100 ft E 110 ft from S4 cor, Sec 21, T 4S, R 21E, SLBM| | Dvrting Wks: || Dvrting Wks: | Source: McNaughton Gulch || Source: McNaughton Gulch 1.1 ||Stream Alt?: No |PLACE OF USE ----> ||CHANGED as follows: --NW*-- --NE*-- --SW*-- --SE*-- | --NW≈-- --NE≈-- --SW≈-- --SE≈-- | |N N S S||N N S S||N N S S||N N S S||| IN N S SIIN N S SIIN N S SIIN N S SII |W E W E||W E W E||W E W E||W E W E||| |W E W E||W E W E||W E W E||W E W E|| * : : : ** : : : ** : : X: * | |Sec 27 T 4S R 21E SLBM |NATURE OF USE ----> ||SAME AS HERETOFORE -||-----| IRR = values are in acres. 1.1 |STK = values are in ELUs meaning Cattle or Equivalent. 1.1 |DOM = values are in EDUs meaning Equivalent Domestic Units (or Families). 11 |SUPPLEMENTAL to Other Water Rights: No ||SUPPLEMENTAL to Other Water Rights: No

| Change#: | a7226 cont.** | (WARNING: W | ater Right | s makes | NO c | laims | as to t | he accuracy o | f this data | .) RUN DATE | : 12/20/20 | 16 Pa | ge 2 |
|---|---------------|-------------|------------|----------|------|-------|---------|---------------|-------------|-------------|------------|--------|-----------------|
| | 6.8300 | | US | | | | | and | | - | | | |
| | | | | | | | | | | | | | |
| STK: | 200.0000 | | US | ED 01/01 | 1 | 2/31 | STK: | and | 11.000 | 0 Group Tot | al USED 0 | 1/01 - | 12/31 |
| *************************************** | | | | | | | | | | | | | |
| ************************************** | | | | | | | | | | | | | |
| *************************************** | | | | | | | | | | | | | ^ ^ ^ ^ ^ ^ ^ ^ |